

#### FREDERICK COUNTY GOVERNMENT

#### **DIVISION OF PLANNING & PERMITTING**

Steven C. Horn, Division Director

## **Agricultural Preservation Advisory Board**

# AGENDA FINAL January 23, 2023 at 7 p.m. Winchester Hall - Second Floor, Winchester Room

### I. Minutes

A. <u>Open Session Minutes from November 7, 2022</u> Recommendation/Approval B. <u>Closed Session Minutes from November 7, 2022</u> Recommendation/Approval

### II. MALPF

A. <u>Gruber Access Easement</u> (*Shannon*) Recommendation/Approval B. <u>Waverly QL ROW Request</u> (*Shannon*) Recommendation/Approval

#### III. IPP

A. <u>Mills QL ROW Request</u> (Shannon) Recommendation/Approval B. <u>Hines QL ROW Request</u> (Shannon) Recommendation/Approval

### IV. Program Status Reports

- A. MALPF
- B. IPP
- C. Critical Farms
- D. MARBIDCO Next Generation
- E. Rural Legacy
- F. CREP
- G. <u>Inspections Update</u>
- H. Other Violation Updates
- I. 2023 Meeting Schedule

#### V. <u>Closed Session</u>

A. Critical Farms Offer (Anne)